



# Washington State 2004 Health Professional Scholarship Program

## Scholarship Application "Benefit from being needed"

**Instructions:** The application must be completed, printed in ink or typed, and submitted to the Health Professional Scholarship Program by **April 30, 2004**. Applicants **must** complete all sections and obtain all applicable certifications. To be considered complete, all applications **must be** accompanied by academic transcripts and three letters of recommendation from community leaders, faculty, training supervisors, and/or professional colleagues

### Personal

Name: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ SS #: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Last Name First Name Middle Initial

Current Address: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Permanent Address: \_\_\_\_\_ Driver's Lic. #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone (day): (\_\_\_\_) \_\_\_\_\_ Telephone (eve): (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Career needs of spouse (if applicable): \_\_\_\_\_

Your Hometown: \_\_\_\_\_ Spouse's Hometown: \_\_\_\_\_

Your Ethnic Origin (optional): \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_

Upon completion of training, do you have another service obligation? **Please note, program recipients cannot commit simultaneously to two service obligations.** No: \_\_\_\_\_ Yes: \_\_\_\_\_ Provide details below.

NHSC: \_\_\_\_\_ IHS: \_\_\_\_\_ Military: \_\_\_\_\_ Other (specify): \_\_\_\_\_

List three adults, including at least one relative, who are not students, who are living at different addresses, and who will know your address in the future. This information will be used in tracking recipients during the service repayment period.

Name/Relationship	Address/City/State/Zip	Telephone
Name/Relationship	Address/City/State/Zip	Telephone
Name/Relationship	Address/City/State/Zip	Telephone

## Education

Undergraduate School: \_\_\_\_\_ GPA: \_\_\_\_\_

Degree: \_\_\_\_\_ Date Received: \_\_\_\_\_ Years/credits completed: \_\_\_\_\_

Graduate/Professional School: \_\_\_\_\_

Degree: \_\_\_\_\_ Date Received: \_\_\_\_\_ Years/credits completed: \_\_\_\_\_

## Program Information

School you will be attending: \_\_\_\_\_ Program enrolled in: \_\_\_\_\_

Program start date: \_\_\_\_\_ Class level in school (2004-2005): \_\_\_\_\_

Are you applying for this scholarship to become nursing faculty? Yes: \_\_\_\_\_ No: \_\_\_\_\_ **If yes, you must complete Question #6 in the Personal/Professional Experience section of this application.**

Expected date of graduation/program completion: \_\_\_\_\_

Degree/certification expected: \_\_\_\_\_

Indicate the terms **and** number of credits for which you plan to enroll during the scholarship year:

Fall: \_\_\_\_\_ Winter: \_\_\_\_\_  
Spring: \_\_\_\_\_ Summer: \_\_\_\_\_

*I hereby certify that the applicant has applied to or is officially accepted into the \_\_\_\_\_ program at this school and, if a continuing student, is academically in good standing. (If not currently accepted, please submit official acceptance upon receipt. Verification of acceptance must be provided before award is granted.)*

\_\_\_\_\_  
Signature of Dean/Director of Program

\_\_\_\_\_  
School

\_\_\_\_\_  
Date

## Community Sponsor/Support

*(Optional - Preference will be given to applicants who obtain community sponsor/support)*

This section is intended to show a commitment to a community with a shortage of primary care providers. If this section is completed, the review will assume the service obligation will be completed in this community.

Location: \_\_\_\_\_ County: \_\_\_\_\_

Sponsor (Clinic, hospital, organization, physician, etc.): \_\_\_\_\_

Name of key contact: \_\_\_\_\_ Telephone: ( \_\_\_\_\_ ) \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

Address: \_\_\_\_\_

Describe the type of support you are receiving from this sponsor:

Sponsor Certification: *I hereby certify the above information is correct and the applicant is receiving the support described.*

\_\_\_\_\_  
Signature of Sponsor/Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

## **Personal/Professional Experience**

*(Make brief, concise statements)*

- 1. Summarize your work/training/practice experience. Comment specifically on your experiences in rural/urban underserved areas.**
- 2. Describe your long-range personal and professional goals.**
- 3. Discuss your volunteer/professional community service and how it relates to your commitment to serve in a designated rural area/underserved population upon completion of your program.**
- 4. Describe any life experiences you feel make you a good candidate for this scholarship. Include such things as multicultural experiences, languages in which you are fluent, hobbies, interests, etc.**

*(Continued on next page)*

5. Describe your academic/professional achievements that are of particular relevance to this program.

6. **NURSING FACULTY:** Describe your plans to teach nursing in a Washington State nursing program.

Institution: \_\_\_\_\_ Address: \_\_\_\_\_

Name of contact: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

### Agreement

I certify that the statements made herein are correct to the best of my knowledge. I authorize the Health Professional Scholarship Program to maintain a record of this information.

I agree to comply with all conditions of the scholarship and understand that I incur an obligation to repay the conditional scholarship with penalty and interest, unless I serve for a minimum of three years as a primary health care provider in a designated rural, urban underserved, or other health professional shortage area in the state of Washington. **I understand that, at the time of program completion, I can be required to complete my service obligation in the shortage area with the greatest need at that time.** I agree to accept Medicare assignments and Medicaid patients.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

### Attachment Checklist

- \_\_\_\_ Signature of Dean/Director/letter of acceptance. **(Required)**
- \_\_\_\_ Three recommendation letters from training supervisors/professional colleagues. **(Required)**
- \_\_\_\_ Academic transcript(s) May be unofficial. **(Required)**
- \_\_\_\_ Signature of sponsor. **(If applicable)**

### Mail Completed Application to:

Health Professional Scholarship Program  
Office of Community and Rural Health  
310 Israel Road SW  
PO Box 47834  
Olympia, WA 98504-7834

Telephone: 360-236-2816  
E-Mail: Kathy.McVay@doh.wa.gov  
Fax: 360-664-9273

**State of Washington**  
**Health Professional Scholarship Shortage Areas**  
**January 2004**

**Institutions**

Health Professional Scholarship recipients may locate at any Washington institution or facility on the eligible institution list below regardless of profession. There are no geographic restrictions.

- State Correctional Facilities
- State Mental Health Hospitals
- Community and Migrant Health Centers (Federally-Qualified Health Centers)
- Any other facility (public, non-profit, or private) with more than 40 percent of its caseload consisting of Medicaid and sliding-fee discount schedule patients.

**Shortage Areas by Profession**

**There are no geographic restrictions for practical or registered nurses at this time. They can be employed in any facility in Washington State providing primary care.** Scholarship recipients must be employed in direct primary care and not in a specialty clinic or urban private physician office in Washington State. Shortage areas for the other professions are listed in the table below. *(The University of Washington WWAMI Rural Health Research Center developed Health Service Area [HSA] boundaries. HSAs are collections of zip codes surrounding a core health facility such as a hospital or local public health department.)*

Health Service Area (HSA)	MD/DO	Dentist	Registered Dental Hygienist	Pharmacist	Physician Assistant Nurse Practitioner Midwife	Licensed Practical and Registered Nurse
Arlington					X	No geographical restrictions. Can practice statewide in primary care.
Brewster		X	X			
Centralia		X		X	X	
Chelan		X	X			
Chewelah	X	X	X	X		
Clarkston	X	X	X		X	
Colfax					X	
Colville				X		
Concrete	X		X	X	X	
Coupeville		X	X	X	X	
Darrington		X				
Davenport		X				
Dayton	X	X		X	X	
Deer Park	X	X	X	X	X	
Eatonville	X	X	X	X	X	
Ellensburg				X		
Enumclaw			X	X	X	

Health Service Area (HSA)	MD/DO	Dentist	Registered Dental Hygienist	Pharmacist	Physician Assistant Nurse Practitioner Midwife	Licensed Practical and Registered Nurse
Ephrata	X	X	X		X	No geographical restrictions. Can practice statewide in primary care.
Forks		X	X	X	X	
Gold Bar	X	X		X		
Goldendale		X	X	X	X	
Grand Coulee			X	X	X	
Ilwaco	X	X	X	X		
Ione/Metaline Falls	X	X	X	X	X	
Key Peninsula					X	
Leavenworth		X		X	X	
Longview				X	X	
McCleary	X	X	X	X		
Monroe					X	
Morton		X	X	X	X	
Moses Lake				X		
Mount Vernon				X	X	
Newport	X	X	X	X	X	
North Bend	X	X		X	X	
Odessa		X	X		X	
Olympic Peninsula			X		X	
Omak				X		
Orting	X	X	X	X		
Othello	X	X	X	X	X	
Pomeroy	X					
Port Angeles					X	
Port Townsend				X	X	
Prosser	X	X	X	X	X	
Pullman		X				
Quincy	X	X		X	X	
Republic	X		X	X	X	
Ritzville	X		X	X	X	
San Juan Islands				X	X	
Shelton	X	X	X	X	X	
South Bend	X	X	X	X	X	
Sumas/Mt. Baker	X	X	X	X	X	
Sunnyside			X	X	X	
Tonasket		X	X	X		
Toppenish		X	X	X	X	
Wenatchee					X	
White Salmon	X	X	X	X	X	
Yelm	X			X	X	